

ASHBURNHAM 250 COMMITTEE

THURSDAY, JANUARY, 19 2012

Stevens Library

6:30 p.m.

**Agenda**

- I. Call to Order
- II. Roll Call
- III. Approval of Last Meeting's Minutes. 7/11, 8/11, 9/11 10/ 20, 11/17 meetings.
- IV. Chairperson's Report. Need for better meeting attendance. Review drafted letters. Re-invited past members. Have requested resignations otherwise.
  - a. Treasurers Report
- V. Old Business.
  - a. Formulation of new sub-committees; for events, fundraisers, advertising.
  - b. Committee – Sponsorships; for flagpole banners.
- VI. New Business
  - a. Status of Banners for utility poles. AMLP will provide hangers and installation. What will the dimensions be? Antique light and wooden poles? Report from sub-committee.
  - b. Review draft letters to social & civic groups. Transferred to stationary, Want to include committee persons names on border of letter. Review and make changes.
  - c. Review draft letter for "Circle of Giving."
  - d. Vote on Events for 2012.
  - e. For February, all sub-committees report and set 2012 meeting dates. Goal & budget setting due 3/31/13. Must be on Administrator's desk by 4/1/13 for Town Meeting as warrant article to be included for money request.
  - f.
- VII. Calendar / Adjournment