

BOARD OF SELECTMEN
MONDAY, MARCH 4, 2013 – 6:30 P.M.
PUBLIC SAFETY COMPLEX – TRAINING ROOM

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
 - A. Review of FY12 Audit with Bill Fraher
 - B. Briggs School Project Update
- V. OLD BUSINESS
- VI. NEW BUSINESS
- VII. TOWN ADMINISTRATOR’S UPDATE
- VIII. APPROVAL OF MINUTES
 - A. February 19, 2013 – Joint Meeting – Board of Selectmen and Advisory Board
- IX. BOS CORRESPONDENCE
- X. MARCH MEETINGS and EVENTS

| | | | | |
|--------|----------|------------|-------------------------|------------------------------|
| Mon., | March 11 | 10:00 a.m. | Council on Aging | Lower Level – Town Hall |
| | | 6:30 p.m. | Conservation Commission | Lower Level – Town Hall |
| Tues., | March 12 | 6:00 p.m. | Water/Sewer Commission | Lower Level – Town Hall |
| Wed., | March 13 | 5:00 p.m. | Board of Assessors | Assessor’s Office– Town Hall |

- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT (5 minute limit)
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT