

**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112 or 110*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Town Planner**  
*Extension 121*  
**Conservation Agent**  
*Extension 115*



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

**TOWN OF ASHBURNHAM**  
*Temporary Town Hall, 15 Oakmont Drive*  
*Ashburnham, Massachusetts 01430*

**OFFICE OF THE TOWN ADMINISTRATOR**

**TOWN OF ASHBURNHAM**  
**REQUEST FOR PROPOSALS**  
**Fiscal Year 2009 Recertification Update**

The Town of Ashburnham invites sealed proposals for property recertification services for Fiscal Year 2009. Said proposals shall be labeled "FISCAL YEAR 2009 RECERTIFICATION UPDATE" and received at the Office of the Town Administrator, 15 Oakmont Drive, Ashburnham, Massachusetts, 01430 until **February 14, 2008**. The contract shall be awarded in accordance with the requirements of M.G.L. c. 30B, Sec. 6 by the Board of Assessors.

Bid documents may be obtained at the above address or by telephoning 978-827-4100 extension 109. The Town of Ashburnham reserves the right to reject any or all proposals, wholly or in part, and to award the contract in the best interest of the Town of Ashburnham.

Paul G. Boushell  
Procurement Officer  
Town of Ashburnham