

**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Town Planner**  
*Extension 121*  
**Conservation Agent**  
*Extension 115*



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

## **TOWN OF ASHBURNHAM**

*Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430  
Phone (978) 827-4100  
Fax: (978) 827-4105*

# **BOARD OF ASSESSORS**

## ***Agenda for March 31, 2010***

- 1) Open Meeting
- 3) Approval of March 10, 2010 Minutes
- 3) Sign Documents if needed

### **Other Business/New Business:**

Sending Sales questionnaires to Foreclosed/NAL Sales  
Photo ID or Name Tags (Laminated)

### ***Move to Executive Session***

- 1) Review and approve balance of abatements, including pending of ATB

### **Adjournment**