

**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Town Planner**  
*Extension 121*  
**Conservation Agent**  
*Extension 115*



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**TOWN OF ASHBURNHAM**

*Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430  
Phone (978) 827-4100  
Fax: (978) 827-4105*

**BOARD OF ASSESSORS**  
**Meeting Agenda**  
*for October 10, 2012 at 6:00pm*  
*Assessor's Office Town Hall, 32 Main Street*

**Open Meeting:**

Approve Minutes of: September 12, 2012 meeting

***Board to Sign the following:***

Motor Vehicle Abatements for month of September 2012  
Motor Vehicle Commitment 2012 – 5  
Boat Commitment 2012

***New Business:***

Review and sign Elderly, Veterans, Blind person exemptions  
7 Chapter Land Requests as follows:  
- 2 new applications for Chapter 61  
- 5 new applications for Chapter 61B

Board to sign Liens and acceptance forms for 7 Chapter land requests.

***Other Business if any:***

*Update from RRG on tax data, etc.*

**Adjourn**