

**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Town Planner**  
*Extension 121*  
**Conservation Agent**  
*Extension 115*



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**TOWN OF ASHBURNHAM**

*Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430  
Phone (978) 827-4100  
Fax: (978) 827-4105*

**BOARD OF ASSESSORS**  
**Meeting Agenda**  
*for October 8, 2014 at 5:00pm*  
*Assessor's Office Town Hall, 32 Main Street*

**Open Meeting:**

Approve: Minutes for September 10, 2014

***Board to Sign the following:***

Motor Vehicle Abatements for month of September 2014  
Motor Vehicle Commitment 2014-05 (if not previously signed)

**Old Business:**

Sign Chapter Liens if any  
Accept 12 Elderly and Veteran Exemptions Applications

**New Business:**

***Update from RRG***

Reval Update if any  
Status of research parcels Map 6/Parcel 34 and Map 9/Parcel 14

***Other Business if any:***

**Adjourn**