

**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Town Planner**  
*Extension 121*  
**Conservation Agent**  
*Extension 115*



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**TOWN OF ASHBURNHAM**

*Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430  
Phone (978) 827-4100  
Fax: (978) 827-4105*

**BOARD OF ASSESSORS**  
**Meeting Agenda**  
*For February 10, 2016 at 5:00pm*  
*Assessor's Office Town Hall, 32 Main Street*

**Open Meeting:**

- Approve: Minutes for January 14, 2016

***Board to Sign the following:***

- Motor Vehicle Abatements for Month of January 2016
- Motor Vehicle Commitments/Warrants 2015-7, 2015-8 & 2016-1
- Bills Payable-RRG
- Chapter Land Lien/Releases

**Old Business:**

- Discuss land owned by other towns & possible billing of property.

**New Business:**

- Welcome Joshua Gendron to the Board
- Review Real Estate and Personal Property Abatements
- Statutory Exemption Application

***Update from RRG***

- Status of research parcels Map 6/Parcel 34 and Map 9/Parcel 14 (in progress)

***Other Business if any:***

**Adjourn**