

**Board of Selectmen**  
 Extension 109  
**Town Administrator**  
 Extension 109  
**Town Accountant**  
 Extension 120  
**Town Clerk**  
 Extension 114  
**Tax Collector**  
 Extension 113  
**Treasurer**  
 Extension 112  
**Board of Assessors**  
 Extension 111  
**Land Use Office**  
 Extension 117  
**Town Planner**  
 Extension 121  
**Conservation Agent**  
 Extension 115



Animal Control  
 Board of Health  
 Building Commission  
 Conservation Commission  
 Council on Aging  
 Cultural Council  
 Electrical Inspector  
 Gas & Plumbing Inspector  
 Historical Commission  
 Municipal Planning  
 Parks & Recreation  
 Planning Board  
 Zoning Board of Appeals

**TOWN OF ASHBURNHAM**

Town Hall, 32 Main Street  
 Ashburnham, Massachusetts 01430  
 Phone (978) 827-4100  
 Fax: (978) 827-4105

**BOARD of ASSESSORS**  
**Meeting Minutes**  
**September 8, 2010**

**Present:** Donna L. Burton, Celia Jornet, Linda Couture (RRG)  
**Absent:** *Walter Harrington and Harald Scheid (RRG)*

**Open Meeting:** 6:04pm

**Review and Approved Minutes:**

Reviewed and approved minutes of August 18, 2010

**Signed Documents:**

Motor Vehicle Abatements for the month of August 2010

The Board Approved and signed 12 documents for Land of Low Value submitted to us by the Treasurer for foreclosure proceedings. The properties are identified as:

<u>Assessors Map</u>	<u>Parcel #</u>
4	10
56	6
38	14A
Sunset Lake Lot #369	
4	15
9	14
16	19A
16	20
52	32
66	61
60	18
14	27

**Discussion:**

Goals and Objectives were to be discussed by the Board, since we are a new Board, we had Harald (RRG) set Goals and Objectives for the Assessors Department per our meeting of August 18, 2010 with Town Administrator, Doug Briggs.

Next meeting scheduled for October 13, 2010.

Meeting adjourned at 6:20pm

Submitted by: *Donna L. Burton, Clerk*