

Board of Selectmen
Extension 109
Town Administrator
Extension 109
Town Accountant
Extension 120
Town Clerk
Extension 114
Tax Collector
Extension 113
Treasurer
Extension 112 or 110
Board of Assessors
Extension 111
Land Use Office
Extension 117
Planning Board
Extension 121
Conservation Commission
Extension 115



Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

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TOWN OF ASHBURNHAM
Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430

BOARD of ASSESSORS

Meeting Minutes

January 14, 2015

Present: Donna L. Burton, Jeffrey Perkins and Harald Scheid, RRG
Absent: Walter Harrington
Excused: Linda Couture, RRG

Guest Present: Doug Briggs, Town Administrator

Meeting opened: 5:15pm

Doug Briggs presented the FY16 budget to the Board. Mr. Briggs explained to the Board that he would like to have Regional Resource Group take over the Assessors Office which would be cost savings. There was a slight discussion with questions and answers. Mr. Briggs was thanked for his time.

Minutes Approved: November 12, 2014 and December 10, 2104

Abatement: Approved Motor Vehicle Abatements for the Month of December 2014

Real Estate Abatements: 4 Real Estate Abatements presented and approved
1 Personal Property Abatement approved

2014 Application for Abatement by Conservation Trust was received, the board put on hold due to error on Fiscal Year. Donna will contact the trust to verify year and have someone update if incorrect.

A letter from Attorney Rocheford was presented to the Board for the sale of property on Lake Road which is currently in Chapter 61B will be sold and the potential owner wants to keep in Chapter. The Board will send a letter to Atty. Rocheford requesting a letter of intent/affidavit with application for potential buyer for the property in question.

Adjourn: 6:18pm

Next meeting February 11, 2015 at 5:00pm.

Submitted by: Donna Burton, Chair/Acting Clerk