

# Save the Date!

2nd Statewide



## OPEN SPACE CONFERENCE

An event for municipal volunteers interested in open space protection!

**Saturday, June 8, 2013 | 10 am- 3 pm**  
**Oakmont Regional High School**  
**Ashburnham, MA**

Free event, Free lunch!

*Workshops include: Land Conservation 101, Starting a Trails Subcommittee, Municipal Land Stewardship, Volunteer Recruitment, Engaging Landowners in Conservation, Bringing CPA to your town, (Re)Writing your town's Open Space Plan, and more!*

*For a complete list of workshops: [www.mountgrace.org/nqrlp](http://www.mountgrace.org/nqrlp)*

*RSVP to Andrea Buglione 978-248-2055 x21 or [conservationist\\_ameriacorps@mountgrace.org](mailto:conservationist_ameriacorps@mountgrace.org)*

