

**BOARD OF SELECTMEN MEETING**  
**TUESDAY, FEBRUARY 21, 2012 – 6:30 P.M.**  
**PUBLIC SAFETY COMPLEX - TRAINING ROOM**

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- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
- V. OLD BUSINESS
  - A. Vote to amend contract with Ashby for Town Administrator Services
- VI. NEW BUSINESS
  - A. Discussion and vote on conservation restriction on certain property in Ashburnham
  - B. Review of Council on Aging Senior Center options
  - C. New paper in the area – The Valley Patriot
- VII. TOWN ADMINISTRATOR’S UPDATE
- VIII. APPROVAL OF MINUTES
  - A. February 6, 2012 Minutes – Regular Meeting
- IX. BOS CORRESPONDENCE
- X. LAST WEEK OF FEBRUARY - EARLY MARCH MEETINGS

<b>Committee/Board</b>	<b>Day/Date/Time</b>	<b>Location</b>
IT Advisory Board	Wednesday, 2/22/12, 7:00 p.m.	Fire Conf. Rm. - PSB
Conservation Commission	Monday, 3/5/12, 6:30 p.m.	Lower Level – Town Hall
Council on Aging Board	Monday, 3/12/12, 10:00 a.m.	Lower Level – Town Hall
Water/Sewer Commission	Tuesday, 3/13/12, 6:00 p.m.	Lower Level – Town Hall
Board of Assessors	Wednesday, 3/14/12, 6:00 p.m.	Assessors Office – Town Hall
250 <sup>th</sup> Celebration Committee	Thursday, 3/15/12, 6:30 p.m.	Webber Room - Oakmont
Conservation Commission	Monday, 3/19/12, 6:30 p.m.	Lower Level – Town Hall

- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT

## TUESDAY, FEBRUARY 21, 2012 – BOARD OF SELECTMEN MEETING

### II. SOLICIT PUBLIC INPUT

### III. APPROVAL OF AGENDA

### IV. PRESENTATIONS & REPORTS

### V. OLD BUSINESS

- A. Vote to amend contract with Ashby for Town Administrator Services

### VI. NEW BUSINESS

- A. Discussion and vote on conservation restriction on certain property in Ashburnham  
The Board met with Gary Howland, Cee Snow of the Conservation Trust as well as Chris Picone of the Conservation Commission and Sallie Thoma, property owner.
- B. Review of Council on Aging Senior Center options
- C. New Paper in the area – The Valley Patriot

### VII. TOWN ADMINISTRATOR'S UPDATE

### VIII. APPROVAL OF MINUTES

- A. February 6, 2012 Minutes – Regular Meeting

### IX. BOS CORRESPONDENCE

### X. LATE FEBRUARY/EARLY MARCH MEETINGS

Committee/Board	Day/Date/Time	Location
IT Advisory Board	Wednesday, 2/22/12, 7:00 p.m.	Fire Conf. Rm. - PSB
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### XI. ANNOUNCEMENTS

#### Town Clerk Reminders:

- January 1<sup>st</sup> and throughout the year – Open registration of voters in the Town Clerk's office at Town Hall – Monday from 7:30 a.m. to 7:00 p.m. and Tuesday through Thursday – 7:30 a.m. to 5:00 p.m. (Town Hall is closed on Fridays)
- Citizens Caucus – Monday February 27, 2012 – 7:00 p.m. – COA Senior Center (upstairs at Town Hall), 32 Main Street.
- Last day for filing applications for absentee ballots for voters who will be out of town for the state primary is **Monday, March 5, 2012 – 12:00 noon.**
- State Primary – Tuesday, March 6, 2012 – polls open 7:00 a.m. to 8:00 p.m. – J.R. Briggs Elementary School Gym, 96 Williams Road.
- **Tuesday, March 6<sup>th</sup> – 5:00 p.m.** – Last day for filing nomination papers for the Town Election with the Board of Registrars..
- **Thursday, March 22<sup>nd</sup> – 5:00 p.m.** – Last day to file objections or withdrawals of nomination papers to the Town Clerk.
- **Tuesday, April 3<sup>rd</sup> – 8:00 a.m. to 8:00 p.m.** – Final Registration for the Town Election – Town Clerk's Office, Town Hall.
- **Tuesday, April 17<sup>th</sup> – 8:00 a.m. to 8:00 p.m.** – Final Registration for the Annual Town Meeting – Town Clerk's Office, Town Hall.
- **Monday, April 23<sup>rd</sup> – 12:00 noon** – Last day for filing applications for absentee ballots for voters who will be out of town for the Town Election.

- **Tuesday, April 24<sup>th</sup> – Town Election – polls open at 9:00 a.m. to 8:00 p.m.** at the J.R. Briggs Elementary School Gym, 96 Williams Road.
- **Saturday, May 5<sup>th</sup> – Annual Town Meeting – 10:00 a.m.** – Oakmont Regional High School Auditorium, 9 Oakmont Drive.

Representative Rich Bastien Office Hours at 6:00 p.m. in the Training Room at the Public Safety Building on the third Monday of every month. To schedule time, call 978-630-1776.

The next meeting of the Board of Selectmen will be held on Monday, March 5<sup>th</sup> at 6:30 p.m. in the Training Room at the Public Safety Building.

XII. SOLICIT PUBLIC INPUT

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT