

**JOINT MEETING OF THE  
BOARD OF SELECTMEN AND ADVISORY BOARD  
MONDAY, MARCH 16, 2015 – 6:30 P.M.  
TRAINING ROOM AT PUBLIC SAFETY BUILDING**

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- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
  - A. FY14 Audit Presentation and Review
- V. OLD BUSINESS
  - A. Review of the Birthday Bash and Family Skate 250<sup>th</sup> Events
- VI. NEW BUSINESS
  - A. Authorization to Sign Proposal
  - B. Request for a One-Day All Alcohol Liquor License
- VII. TOWN ADMINISTRATOR'S UPDATE
- VIII. APPROVAL OF MINUTES
  - A. January 20, 2015 Minutes – Regular Meeting
  - B. February 12, 2015 Minutes – Special Meeting
  - C. March 2, 2015 Minutes – Regular Meeting
- IX. BOS CORRESPONDENCE
- X. MARCH MEETINGS and EVENTS
  - Tuesday – 3/17 – 7:00 p.m. – 250<sup>th</sup> Committee – Lower Level – Town Hall
  - Wednesday – 3/25 – 7:00 p.m. – Zoning Board of Appeals – Lower Level – Town Hall
- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT (5 minute limit)
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT

I. SALUTE THE FLAG

II. SOLICIT PUBLIC INPUT (5 minute limit)

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

A. FY14 Audit Presentation and Review

Our Auditor will be presenting the FY14 Audit.

V. OLD BUSINESS

A. Review of the Birthday Bash and Family Skate 250<sup>th</sup> Events

The Birthday Bash event was held on Sunday, March 8<sup>th</sup> at Oakmont. There was an excellent turnout and very informative and entertaining.

The Family Skate was held on Sunday, March 15<sup>th</sup> and was also well attended and a fun family time.

VI. NEW BUSINESS

A. Authorization to Sign Proposal

The Board of Selectmen to vote, authorizing the Town Administrator to sign the Proposal: ASHRAE Level II Audit Services for Ashburnham Town Buildings with GDS Associates, Inc.

B. Request for a One-Day All Alcohol Liquor License

St. Denis Parish is holding an Irish Night Dinner on Saturday, March 21, 2015 from 5:30 to 8:00 p.m. at the Father Lacey Hall. They are requesting a One-Day All Alcohol Liquor License for this event.

VII. TOWN ADMINISTRATOR'S UPDATE

VIII. APPROVAL OF MINUTES

A. January 20, 2015 Minutes – Regular Meeting

B. February 12, 2015 Minutes – Special Meeting

C. March 2, 2015 Minutes – Regular Meeting

IX. BOS CORRESPONDENCE

X. MARCH MEETINGS and EVENTS

- Tuesday – 3/17 – 7:00 p.m. – 250<sup>th</sup> Committee – Lower Level – Town Hall
- Wednesday - 3/25 – 7:00 p.m. – Zoning Board of Appeals – Lower Level – Town Hall

XI. ANNOUNCEMENTS

Town Clerk Reminders:

- January 1<sup>st</sup> and on – Open registration of voters at the Town Hall, Town Clerk's Office, 32 Main Street, from 7:30 a.m. to 7:00 p.m. on Mondays and 7:30 a.m. to 5:00 p.m. Tuesday thru Thursday.

- March 24<sup>th</sup>, Tuesday – 5:00 p.m. – Last day to file objections or withdrawals of nomination papers to the Town Clerk.
- Dog licenses are now available at the Town Clerk's office. Fees are \$10.00 for altered dogs and \$15.00 for unaltered dogs. Please bring in current rabies certificate. If licensing by mail, please include check, rabies certificate and a self-addressed envelope and mail to Town Clerk's Office, 32 Main Street, Ashburnham. Also, online payments can be made for dog licenses RENEWALS ONLY. Please call the Town Clerk's office FIRST at 978-827-4100 ext. 3 to verify that a valid rabies certificate is on file, complete the information online and the dog license will be mailed.
- Rabies Clinic will be held on Saturday, March 21<sup>st</sup> at the Municipal Grounds Building, 8 Williams Road from 11:30 a.m. to 12:30 p.m. The cost is \$15.00. Please bring current rabies certificate. Cats must be brought in carriers and brought during the last half of the clinic. Dog licenses will be available for Ashburnham residents.

The 14<sup>th</sup> Annual Community Benefit Hockey Game, the Ashburnham-Westminster Educators vs. State and Local Law Enforcement, will be held on Saturday, April 4, 2015 at the Iorio Arena at Cushing Academy and the cost is \$5.00. The Road Race begins at 9:00 a.m. at Briggs School. The gates at the arena will open at 4:00 p.m. with the Pre-Game at 4:30 p.m. The Puck drops at 5:00 p.m. This event will benefit the families of Kate Arpano and Jack McInnis. Scheduled appearances by Billy Ryan, Tom Poti, "Dr. Hook" Paul D'Amato, Scott Young and Brian Yandle. Also appearances by Eddie Raymond, Finz from the Worcester Sharks, Orson from Polar, and the Overlook EAGLE. Performances by: Police Pipes and Drums of Worcester, Local Figure Skaters from the Colonial Figure Skating Club, Inc. and featuring 2015 National Intermediate Ladies Champion, Kassandra Charpentier.

Reminder – Tyler Wolanin, Legislative Aide to Senator Anne Gobi, will be holding office hours on Tuesday, March 24<sup>th</sup> from 12:30 to 1:30 p.m. in the Center Meeting Room at Town Hall for any constituents or town officials who would like to meet with him.

The next scheduled Board of Selectmen meeting will be held on Monday, April 6, 2015 at 6:30 p.m. in the Training Room at the Public Safety Building.

XII. SOLICIT PUBLIC INPUT (5 minute limit)

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT