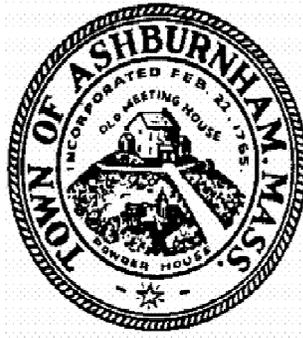


**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112 or 110*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Planning Board**  
*Extension 121*  
**Conservation Commission**  
*Extension 115*



Animal Control  
Board of Health  
Building Commissioner  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

***TOWN OF ASHBURNHAM***  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

**Town of Ashburnham  
Conservation Commission  
Notice of Intent Hearing  
Monday May 9, 2011  
@ 7:00 PM  
Town Hall Lower  
Level Meeting**

**TOWN OF ASHBURNHAM  
CONSERVATION COMMISSION  
NOTICE OF INTENT**

There will be a Public Hearing on Monday, May 9, 2011 at 7:00 p.m. at the Town Hall Lower Level Meeting Room regarding a Notice of Intent (NOI) filed by William & Karen Lorden for 60 Winding Cove Road. This NOI pertains to the reconstruction and expansion of an existing 3-bedroom single family residence, as well as a sewage disposal system upgrade, portions of which will occur within the 100-foot buffer zone of Sunset Lake. This Public Hearing is being held in accordance with the Massachusetts Wetlands Protection Act (MGL Chapter 131, § 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Marshall W. Dennis, Chair  
Ashburnham Conservation Commission