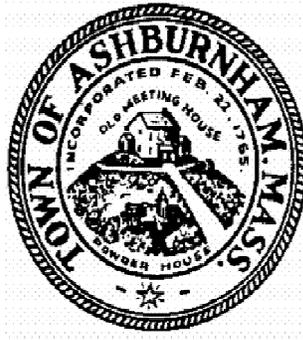


**Board of Selectmen**  
Extension 109  
**Town Administrator**  
Extension 109  
**Town Accountant**  
Extension 120  
**Town Clerk**  
Extension 114  
**Tax Collector**  
Extension 113  
**Treasurer**  
Extension 112 or 110  
**Board of Assessors**  
Extension 111  
**Land Use Office**  
Extension 117  
**Planning Board**  
Extension 121  
**Conservation Commission**  
Extension 115



Animal Control  
Board of Health  
Building Commissioner  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

**TOWN OF ASHBURNHAM**  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

**TOWN OF ASHBURNHAM**  
**CONSERVATION COMMISSION**  
**REQUEST FOR DETERMINATION OF APPLICABILITY**  
**Monday August 13, 2012 @ 6:45 PM**  
**Town Hall Lower Level Meeting Room**

There will be a Public Hearing Monday, August 13, 2012 at 6:45 p.m. at the Town Hall Lower Level Meeting Room for a Request for Determination of Applicability filed by T Michael Murphy for 20 Fitchburg Road. This RDA pertains to the demolition and reconstruction of house on the existing footprint. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Laura DiNardo  
Conservation Agent