Board of Selectmen
Extension 109
Town Administrator
Extension 109
Town Accountant
Extension 120
Town Clerk
Extension 114
Tax Collector
Extension 113
Treasurer
Extension 112 or 110
Board of Assessors
Extension 111
Land Use Office
Extension 117
Planning Board
Extension 121
Conservation Commission
Extension 115

TOWN OF ASHBURNHAM
Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430

Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100
FAX: (978) 827-4105

TOWN OF ASHBURNHAM
CONSERVATION COMMISSION
NOTICE OF INTENT
Monday, March 25, 2013 @ 7:15 PM
Town Hall Lower Level Meeting Room

There will be a Public Hearing Monday, March 25, 2013 at 7:15 p.m. at the Town Hall Lower Level Meeting Room for a Notice of Intent filed by Cynthia A. Deveikis for 7 Brown's Lake Road (Map 55, Parcel 76). This NOI pertains to the reconstruction of an existing single-family home; installation of a new deck, well, septic system, and relocation and slight grading of the existing driveway, with all of the activities within the 100' buffer zone. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Maureen Pollock
Conservation Agent