



## **TOWN OF ASHBURNHAM**

*Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430  
Tel. 978-827-4100 ext. 0  
FAX 978-827-4105  
[www.ashburnham-ma.gov](http://www.ashburnham-ma.gov)*

## **DPW BUILDING COMMITTEE**

### **AGENDA**

**TUESDAY, OCTOBER 13TH, 2015  
6:00 P.M.  
DPW BUILDING**

1. NEW BUSINESS
2. OTHER BUSINESS
  - a. Approval of previous minutes
3. ADJOURN