

**ANNUAL ELECTION RESULTS
APRIL 29, 2014**

MODERATOR- one year term

| | |
|--------------------|-----|
| Donald J. Lawrence | 527 |
| Blanks | 138 |
| Write-Ins | 6 |

BOARD OF SELECTMEN- three year term

| | |
|-----------------|-----|
| Duncan W. Phyfe | 461 |
| Blanks | 191 |
| Write-Ins | 19 |

BOARD OF HEALTH – three year term

| | |
|-------------------|-----|
| Patrick A. Durkee | 506 |
| Blanks | 160 |
| Write-Ins | 5 |

PLANNING BOARD- five year term

| | |
|--------------------|-----|
| George E. Cornwall | 494 |
| Blanks | 174 |
| Write-Ins | 3 |

LIBRARY TRUSTEES (2) – for three year term

| | |
|-----------------------|-----|
| Margaret P. Donovan | 392 |
| Joseph A. Gallien | 241 |
| Edward T. Vitone, Jr. | 314 |
| Blanks | 391 |
| Write-Ins | 4 |

MUNICIPAL LIGHT BOARD- for three year term

| | |
|------------------|-----|
| Richard M. Ahlin | 496 |
| Blanks | 172 |
| Write-Ins | 3 |

ASHBURNHAM/WESTMINSTER REGIONAL SCHOOL DISTRICT

ASHBURNHAM REGIONAL SCHOOL COMMITTEE (2)- for three years

| | |
|----------------------------|-----|
| David M. Christianson, Jr. | 442 |
| Barbara Ellen Holmes | 438 |
| Blanks | 453 |
| Write-Ins | 9 |

WESTMINSTER REGIONAL SCHOOL COMMITTEE (2)- for three years

| | |
|---------------------|-----|
| Leonard F.X. Beaton | 376 |
| Joshua R. Schonborg | 347 |
| Blanks | 611 |
| Write ins | 8 |

QUESTION 1 - Debt Exclusion Funding for DPW Building

| | |
|--------|-----|
| YES | 148 |
| NO | 514 |
| Blanks | 9 |

| | |
|---------------------------------|------|
| TOTAL REGISTERED VOTERS: | 4193 |
| TOTAL VOTED: | 671 |

Respectfully Submitted,
LINDA A. RAMSDELL
TOWN CLERK