

Board of Selectmen
Extension 109
Town Administrator
Extension 109
Town Accountant
Extension 120
Town Clerk
Extension 114
Tax Collector
Extension 113
Treasurer
Extension 112 or 110
Board of Assessors
Extension 111
Land Use Office
Extension 117
Planning Board
Extension 121
Conservation Commission
Extension 115



TOWN OF ASHBURNHAM
Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430

Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100
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Ashburnham Parks and Recreation Committee
Meeting Minutes 05-12-2016
(Held at Town Hall)

Members in Attendance: Steven Gallant, Richard Troop
Elli Baker, Cecilia Snow

Members Absent: Cheryl Goller, Richard Troop, Tim Dumont

Guests: Al Futterman (Nashua River Water Shed)

Meeting Called to Order: Motion made to call the meeting to order at 7:05 by Cecilia Snow and second by Steven Gallant. All in favor.

Secretary Report: Motion by Richard Troop to accept the meeting minutes and second by Elli Baker. All in favor.

New Business

Al Futterman, Land Program Director for the Nashua River Water Shed is working on a 3 year program to create a 3ft vegetated buffer strip along local waterways. He proposes that by planting shrubbery along the edge of Sweeney Park will prevent water run off into the river and creating rills and ravines. This will be at no cost to us as they have a grant from the U.S. Forestry to cover these costs. The NRWS would plant vegetation native to the area and maintain it for a year to assure the success of the project. A motion was made by Steven Gallant, and second by Richard Troop to allow the NRWS to go forward with this project. All in favor.

Present Business

Town Movie Night

Steven has created a "Donation" letter that he would like to present to area businesses to help fund the cost of the Move Night as that is not presently in our budget. After reviewing the letter the committee approved it and Steven was given to okay to move forward.

The committee had a discussion on what to offer for sale of refreshments for the night of the event. After much discussion it was decided to keep it simple and just offer grilled hot dogs, chips and a drink at a cost of no more than \$3.00 per person.

It was also agreed by the committee to put out a donation bucket and to ask the families to donate to the movie to cover the costs.

Concert Update

As of now 6 bands have been booked. The Transistors (FY 15), Blues Brothers Briefcase (Ashburnham Cultural Council), Jumpin Juba, Quintessential Brass, The Back Sheep Jazz Band. Retro Stew. Still looking to book a country band.

Motion made to end the meeting at 8:20pm by Steven Gallant and second by Elli Baker. All in favor.

Respectfully Submitted

Steven P. Gallant
Secretary