



**FORM B**

**PRELIMINARY SUBDIVISION APPLICATION**

**Date:** \_\_\_\_\_

To: The Planning Board  
Town of Ashburnham, Massachusetts

The undersigned applicant being the owner, agent or representative of the owner of all the land included within the proposed subdivision shown on the plan which is:

**Entitled:** \_\_\_\_\_

**Prepared By:** \_\_\_\_\_

**Dated:** \_\_\_\_\_,

**Number of Lots Proposed:** \_\_\_\_\_, **Total Acreage:** \_\_\_\_\_

Hereby submits said plan as a Preliminary Subdivision Plan in accordance with the Rules & Regulations of the Ashburnham Planning Board and makes application to the Board for approval of said plan.

The owners title to the land is derived under deed dated \_\_\_\_\_, and recorded in Registry of Deeds, Book \_\_\_\_\_, Page \_\_\_\_\_ and Assessors' Map \_\_\_\_\_, Parcel \_\_\_\_\_

Are there any wetlands within this tract of land? Yes \_\_\_\_ No \_\_\_\_

The owner/applicant owns adjacent land? Yes \_\_\_\_ No \_\_\_\_

Number of proposed lots: \_\_\_\_\_, Total Acreage of tract: \_\_\_\_\_

Location and description of property:



*Continued on reverse*

**1. Applicant**

FAX: \_\_\_\_\_

Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Signature: \_\_\_\_\_

**2. Owner** (if same as applicant, write "same") FAX: \_\_\_\_\_

Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Signature: \_\_\_\_\_

**If the applicant is not the owner then the requirements of § 3.2.8 of the Ashburnham Planning Board Rules and Regulations are required for submittal.**

**3. Attorney or Legal Representative**

FAX: \_\_\_\_\_

Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**4. Engineer, Designer or Architect**

FAX: \_\_\_\_\_

Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

<p>Application Received Planning Board</p> <p>Amount: _____ Receipt #: _____ Stamp/Initial</p>
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<p>Application Received Board of Health</p> <p>Stamp/Initial</p>
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<p>Application Received Town Clerk</p> <p>Stamp</p>
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Town Of Ashburnham Planning Board

FORM B

PRELIMINARY SUBDIVISION APPLICATION – CHECK LIST

This form must be completed by the plan preparer, signed, dated and returned with the completed copy of Form B, along with the appropriate fee. For the complete submission requirements see § 4.2 of the Planning Board's Rules & Regulations. Applications are due no later than ten (10) days preceding the next regular Planning Board Meeting

THE PLANNING BOARD MAY DENY INCOMPLETE APPLICATIONS

Submission

- Completed Form B Application and corresponding Form B checklist;
Filing Fee (See Planning Board Submission Fees);
Copy of the most recently recorded deed;
Purchase and Sale agreement. (§ 3.2.8);
Municipal tax lien, indicating no outstanding taxes and/or assessments due on the property;
If the applicant is not the owner, an original authorization to apply, signed by the owner. (§ 3.2.8);
Is the plan located on a Scenic Road adopted by Town Meeting May 11, 1974? Yes No;
Certified list of abutters;
two (2) full size 24" x 36" complete sets of prints;
Eleven (11) complete sets of prints (11" x 17" format) Conventional and OSRD plan (§4.2.1);
Staking of lot boundaries and centerline of proposed right of way (§ 4.2.3, d).

Contents

- Subdivision name, boundaries, north point, legend, date and scale;
Name and address of record owner and of subdivider;
Location and names of all the abutters with Assessors Map and Parcel number;
Existing and proposed lines of streets, ways, lots, easements, and public or common areas within the subdivision;
Easements and rights of ways appurtenant to the land;
Locus map showing location of subdivision with adjacent land. (1" = 2000');
Approximate boundary lines of all proposed lots;
Topography at 10' intervals;
Proposed system of drainage, in a general manner;
Estimate of the grades of proposed streets or profiles of the same;
Existing zoning, easements, covenants or restrictions applying to the proposed subdivision.

Signature of registered land surveyor or registered engineer: \_\_\_\_\_

Print Name: \_\_\_\_\_ Company/Firm: \_\_\_\_\_

Date: \_\_\_/\_\_\_/\_\_\_ Certification: \_\_\_\_\_ Certification #: \_\_\_\_\_