

**Board of Selectmen**  
Extension 109  
**Town Administrator**  
Extension 109  
**Town Accountant**  
Extension 120  
**Town Clerk**  
Extension 114  
**Tax Collector**  
Extension 113  
**Treasurer**  
Extension 112 or 110  
**Board of Assessors**  
Extension 111  
**Land Use Office**  
Extension 117  
**Planning Board**  
Extension 121  
**Conservation Commission**  
Extension 115



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

**TOWN OF ASHBURNHAM**  
Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430

**BOARD of ASSESSORS**  
Meeting Minutes  
May 13, 2015

**Present:** Donna L. Burton, Jeffrey Perkins, Linda Couture, RRG, Walter Harrington  
**Excused:** Harald Scheid, RRG  
**Guest:** Doug Briggs – Town Administrator

**Meeting opened:** 5:09pm

**Minutes Approved:** April 08, 2015

**Motor Vehicle:** The Board Approved the month of April 2015 Motor Vehicle Abatements.

**Signed Documents:** Chapter 61 Lien Release for Edwin Wantanen Map 38/Parcel 2A  
Chapter 61 Lien – Carolyn Hynes Trust Map 38/Parcel 2A

The meeting was turned over to Mr. Briggs to discuss the Board Members positions for after June 30, 2015. Jeff has noted that he is unable to take the 101 Course which is required by DOR within his two year term, but has been extended until the end of the calendar year. Donna has stated she would like to stay on as a Board Member. We will invite Scott Bennett to attend our next meeting as he had an interest in being a member of the board.

Mr. Briggs was thanked for attending tonights meeting.

**Old Business: Motion:** by Donna to have Walter Harrington take chairman position immediately  
**Second:** by Jeff  
**Vote:** 2-0 Unanimous

**Other Business:** Review of 3ABC Filings to be presented in excel spreadsheet for signatures by the Board.  
Linda noted we needed to review Camp Wellville for their rental units.

**Adjourn:** 5:40pm

Next meeting June 10, 2015 at 5:00pm.

Submitted by: **Donna Burton**, Acting Clerk