

**Board of Selectmen**  
Extension 109  
**Town Administrator**  
Extension 109  
**Town Accountant**  
Extension 120  
**Town Clerk**  
Extension 114  
**Tax Collector**  
Extension 113  
**Treasurer**  
Extension 112 or 110  
**Board of Assessors**  
Extension 111  
**Land Use Office**  
Extension 117  
**Planning Board**  
Extension 121  
**Conservation Commission**  
Extension 115



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

**TOWN OF ASHBURNHAM**  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

## **BOARD of ASSESSORS**

### Meeting Minutes

### February 10, 2016

**Present:** Donna L. Burton, Linda Couture - RRG, Joshua Gendron, New Board Member and Walter Harrington

**Vacation:** Sherri DiPasquale –RRG

**Meeting opened:** 5:35 pm with Donna and Joshua, Walter came in at 5:50 pm

**Minutes Approved:** January 14, 2016

**Motor Vehicle:** The Board Approved Abatements for Month of January 2016

**Signed Documents:** Monthly Bills Payable: RRG  
Motor Vehicle Warrants 2015-07, 2015-08 and 2016-01  
Chapter Lien Release/New Chapter Lien

**New Business:** The Board was presented with 24 Real Estate and Personal Property abatement applications by Linda with the following outcome:

10 Real Estate applications were granted  
4 Personal Property application were granted  
9 Applications were Denied  
1 Applicant Rescinded

A new resident applied for Veteran Exemption, which the Board has denied due to DOR ruling under Chapter 59 Sec. 5 in the Massachusetts General Laws to be eligible you must own the property by July 1 of the Fiscal Year, the purchase was in December 2015.

A resident from Wagg Road ask if they could enter into Chapter 61A, unfortunately per Town By-Law you must have 60,000s.f. for a building lot and 5 acre's to enter into Chapter per state rules, Sherri will call or send letter of explanation. **Board Vote:** 0-3 unanimous

**Old Business:** Discussion regarding the PILOT agreements regarding property owned by bordering towns. Continued to the next meeting.

Research Parcels Map 6/Parcel 34 and Map 9/Parcel 14 no updated info.

**Adjourn:** 5:20 pm  
Next meeting March 9, 2016 at 5:00pm.

**Submitted by:** Donna Burton, Board Member