

**Board of Health Agenda  
Town Hall Lower Level Meeting Room  
June 7, 2010**

6:30 PM

**Convene**

**Approve Agenda**

**Approve Minutes:** May 3, 2010

**Correspondence:**

- Nashua Valley Council: Request portable toilets for 7/12 – 30, 2010
- Keith Morris RE: 2010 Post-Emergent Vegetation Management
- 2010 Pipeline Safety & Awareness meeting
- Dept Public Health: Div of Epidemiology & Immunization
- NBOH: Construct a well, 67 Murray Road
  - Destruction of well, 26 Lakeshore Dr
  - Activity Report 3/1 – 3/31/10
  - Analytical, LLC
    - 67 Murray Road
    - 5 Ash Rd
    - 69 Russell Hill Rd
- NBOH: Permit to operate food service
  - Custom Cakes by Lisa
  - Ashburnham Lions Club

**Other Business:**

- April 2010 building permits
- May 2010 building permits
- Fitchburg Sportsman Club
- 44 Lashua Road
- When would you like to hold July's BOH Meeting

**Hearings/Appointments:**

6:40 Whitman & Bingham for I-C Credit, 28 Lakeshore Dr

6:50 Corasuolo, 34 Spruce Dr Septic variance

7:00

7:10

7:20

7:30

7:40  
7:50  
8:00