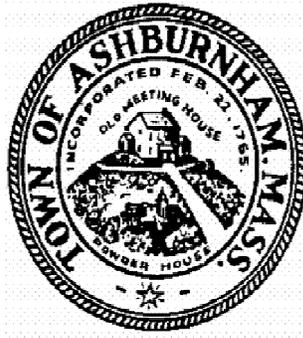


**Board of Selectmen**  
Extension 109  
**Town Administrator**  
Extension 109  
**Town Accountant**  
Extension 120  
**Town Clerk**  
Extension 114  
**Tax Collector**  
Extension 113  
**Treasurer**  
Extension 112 or 110  
**Board of Assessors**  
Extension 111  
**Land Use Office**  
Extension 117  
**Planning Board**  
Extension 121  
**Conservation Commission**  
Extension 115



Animal Control  
Board of Health  
Building Commissioner  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

**TOWN OF ASHBURNHAM**  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

**Board of Health Agenda**  
**Town Hall, Lower Level Meeting Room**  
**Monday April 4, 2011**  
**6:30 PM**

6:30 PM Convene  
Approve Agenda  
Approve Minutes: March 7, 2011

6:40 PM Deb Mercier  
RE: Residential Kitchen

**NABOH**

1. Food Service Permit:  
Randy Phelps  
Ashburnham Lions Club  
Ashburnham Senior Center
2. Review Housing Code Violations
3. NABOH Activity report 1/2/11 thru 1/31/2011

**Correspondence:**

- Montachusett Veterinary Associates/ Twin City Hospital Letter
- Letter from Doug Briggs Inspector of Animals
- Nashua Valley Council Boy Scouts of America, Inc. Letter
- Letter from University of Michigan School of Public Health
- Building Commissioner Activity Report for February 2011
- Other mail

**Other Business:**