

**BOARD OF SELECTMEN**  
**TUESDAY, FEBRUARY 22, 2011 – 6:30 P.M.**  
**PUBLIC SAFETY COMPLEX**  
**TRAINING ROOM**

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- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
  - A. Proposed Explorer Program
- V. OLD BUSINESS
  - A. Review of BOS Initiatives and Task List
- VI. NEW BUSINESS
  - A. Discussion and vote on closing date for Annual Town Meeting article submission
- VII. TOWN ADMINISTRATOR'S UPDATE
- VIII. APPROVAL OF MINUTES
  - A. February 7, 2011 Minutes – Joint Meeting with Advisory Board
- IX. BOS CORRESPONDENCE
- X. ANNOUNCEMENTS
- XI. SOLICIT PUBLIC INPUT
- XII. EXECUTIVE SESSION
- XIII. ADJOURNMENT

**BOARD OF SELECTMEN MEETING  
FEBRUARY 22, 2011**

II. SOLICIT PUBLIC INPUT

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

A. Proposed Explorer Program

Chief Zbikowski, Paul Rekos and Rick Sicard will be present to answer any questions or concerns regarding the proposed Explorer Program.

V. OLD BUSINESS

A. Review of BOS Initiatives and Task List

VI. NEW BUSINESS

A. Discussion and vote on closing date for Annual Town Meeting article submission.

*The Board needs to vote on Thursday, March 17<sup>th</sup> as the closing date.*

VII. TOWN ADMINISTRATOR'S UPDATE

VIII. APPROVAL OF MINUTES

A. February 7, 2011 Minutes – Joint Meeting with Advisory Board

IX. BOARD OF SELECTMEN CORRESPONDENCE

X. ANNOUNCEMENTS

*Town Clerk Reminders*

- *January 1<sup>st</sup> and throughout the year - Open registration of voters in the Town Clerk's office at Town Hall-Monday from 7:30 a.m. to 7:00 p.m. and Tuesday thru Thursday, 7:30 a.m. to 5:00 p.m. (Town Hall is closed on Friday)*
- *Monday, February 28, 2011 - Citizens Caucus 7:00 p.m. Community Room at Stevens Memorial Library, 20 Memorial Drive.*
- *Thursday, March 10, 2011 – Until 5:00 p.m. – last day for filing or withdrawal of nomination papers for the Town Election.*
- *Town Election – Tuesday, April 26<sup>th</sup>*
- *Please return your Census forms to the Town Clerk's office. Failure to respond may result in removal from the active voting list.*

*The next meeting of the Board of Selectmen will be held on Monday, March 7, 2011 at 6:30 p.m. in the Training Room at the Public Safety Complex.*

XI. SOLICIT PUBLIC INPUT

XII. EXECUTIVE SESSION

*The Board will meet in Executive Session to deliberate upon matters which, if done in open meeting could detrimentally affect the position of the Town regarding strategy of pending litigation and to not reconvene in open session only to adjourn.*

XIII. ADJOURNMENT