

BOARD OF SELECTMEN
MONDAY, MAY 6, 2013 – 6:30 P.M.
PUBLIC SAFETY COMPLEX – TRAINING ROOM

- I. SALUTE THE FLAG
WELCOME TO NEW SELECTMAN – NICK DAVIS
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
- V. OLD BUSINESS
 - A. Review of Annual Town Meeting
- VI. NEW BUSINESS
 - A. Vote to change polling place for the June 25th
 - B. Approval of Brian’s Gift Road Race event
- VII. TOWN ADMINISTRATOR’S UPDATE
- VIII. APPROVAL OF MINUTES
- IX. BOS CORRESPONDENCE
- X. MAY MEETINGS and EVENTS

Wed., May 8	5:00 p.m.	Board of Assessors	Assessors Office – Town Hall
Thurs., May 9	7:00 p.m.	Planning Board	Lower Level Meeting Room – Town Hall
Mon., May 13	10:00 a.m.	Council on Aging Board	Lower Level Meeting Room – Town Hall
	– 6:30 p.m.	Conservation Commission	Lower Level Meeting Room – Town Hall
Tues., May 14	– 6:00 p.m.	Water/Sewer Commission	Lower Level Meeting Room – Town Hall
Mon., May 27		MEMORIAL DAY HOLIDAY Schedule for services to be announced shortly.	

- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT (5 minute limit)
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT

Monday, May 6, 2013 Board of Selectmen Meeting

WELCOME TO NEW SELECTMAN – NICK DAVIS

II. SOLICIT PUBLIC INPUT (5 minute limit)

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

V. OLD BUSINESS

A. Review of Annual Town Meeting

The Board will discuss how the meeting went and the results.

VI. NEW BUSINESS

A. Vote to change polling place for the June 25th State Election

Because the J.R. Briggs Elementary School will not be available for this election due to the construction of the new school and the demolition of the old building, the Board will need to vote to use the back-up polling place which is the upstairs meeting room at Town Hall. The Board needs to vote on this change at least twenty days prior to the election which is on Tuesday, June 25th.

B. Approval of Brian's Gift Road Race event

This annual event will be held on Saturday, September 28th from 7:00 a.m. to 4:00 p.m. and the proceeds have been earmarked to help with un-met medical expenses for Ashburnham resident, Lindsey Noseworthy. This event will include an auction, face painting, food and the walk and run.

VII. TOWN ADMINISTRATOR'S UPDATE

VIII. APPROVAL OF MINUTES

IX. BOS CORRESPONDENCE

The Board wants to recognize the Tony Fisher Day of Service and the participation of the Cushing students. On Thursday, April 18th the entire Cushing Community participated in what has become an annual tradition at the Academy: the Tony Fisher Day of Service to Others. A graduate of the Class of 1969, Cushing Trustee and well-known philanthropist, Fisher died in a plane crash en route to Cushing in April 2003. In his honor, Cushing students and faculty now dedicate one day of service each year to the local community and beyond. This year the students pitched in at such places as the Salvation Army, Community Harvest Project, Walden Pond, local parks and playgrounds and campus clean-up.

X. MAY MEETINGS and EVENTS

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Mon., May 13	10:00 a.m. – 6:30 p.m.	Council on Aging Board Conservation Commission	Lower Level Meeting Room – Town Hall Lower Level Meeting Room – Town Hall
Tues., May 14	6:00 p.m.	Water/Sewer Commission	Lower Level Meeting Room – Town Hall
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Monday, May 6, 2013 Board of Selectmen Meeting

XI. ANNOUNCEMENTS

Town Clerk Reminders:

- Dog licenses are now available at the Town Clerk's office. Fees are \$10 for altered dogs and \$15 for unaltered dogs. Please bring in current rabies certificate. If licensing by mail, please include check, rabies certificate, and a self-addressed envelope and mail to Town Clerk's Office, 32 Main Street, Ashburnham, 01430. NEW THIS YEAR – online payments can be made for dog licenses RENEWALS ONLY. Please call Town Clerk's office first at 978-827-4100 ext. 114 to verify that a current rabies certificate is on file. Complete the information online and the dog license will be mailed.

The next regularly scheduled Board of Selectmen meeting will be held on Monday, May 20, 2013 at 6:30 p.m. in the Training Room at the Public Safety Building.

XII. SOLICIT PUBLIC INPUT (5 minute limit)

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT