

**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112 or 110*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Planning Board**  
*Extension 121*  
**Conservation Commission**  
*Extension 115*



Animal Control  
 Board of Health  
 Building Commission  
 Conservation Commission  
 Council on Aging  
 Cultural Council  
 Electrical Inspector  
 Gas & Plumbing Inspector  
 Historical Commission  
 Municipal Planning  
 Parks & Recreation  
 Planning Board  
 Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

**TOWN OF ASHBURNHAM**  
**TOWN CLERK**  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

January 21, 2014

The Annual Town Caucus for the purpose of nomination of candidates for the Town Offices, under the provisions of Section 117 to 121 inclusive, Chapter 53 of the General Laws will be held on Monday, February 24, 2014 at 7:00 P.M. at the Stevens Memorial Library, Malcolm Stewart Room, 20 Memorial Dr. Offices to be filled with the present incumbents whose terms expire are listed below.

<u>OFFICE</u>	<u>TERM</u>	<u>INCUMBENT</u>
Moderator	1 year	Donald J. Lawrence
Board of Selectmen	3 years	Duncan W. Phyfe
Board of Health	3 years	Patrick A. Durkee
Planning Board	5 years	Joseph B. Daigle
Library Trustees (2)	3 years 3 years	Margaret P. Donovan MaryKate Romano
Municipal Light Board	3 years	Richard M. Ahlin

Leo Janssens  
 Nicholas Davis  
 Duncan Phyfe

**BOARD OF SELECTMEN / DATE: January 21, 2014**

Linda A. Ramsdell, CMMC  
 Town Clerk  
 Date Posted: January 22, 2014