

**Town of Ashburnham
Water-Sewer Department
17 Central Street
Ashburnham, MA 01430
(978) 827-4120**

**Ashburnham Water-Sewer Commissioners Meeting Agenda
May 14, 2013 @ 6 PM
Town Hall, Lower Level Meeting Room**

Call to order:

Approve agenda for May 14, 2013
Approve minutes of April 9, 2013

Old Business:

- **Update on the Water Tank items from Tighe & Bond.**
- **Update on the punch list items – Five Oaks**

New Business

- **Reservoir Boating**
- **USDA Grant – Williams Rd & Holden St.**

Commissioners Report

Next Meeting

Adjourn