

**Board of Selectmen**  
Extension 109  
**Town Administrator**  
Extension 109  
**Town Accountant**  
Extension 120  
**Town Clerk**  
Extension 114  
**Tax Collector**  
Extension 113  
**Treasurer**  
Extension 112 or 110  
**Board of Assessors**  
Extension 111  
**Land Use Office**  
Extension 117  
**Planning Board**  
Extension 121  
**Conservation Commission**  
Extension 115



Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

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**TOWN OF ASHBURNHAM**  
Town Hall, 32 Main Street  
Ashburnham, Massachusetts 01430

*OFFICE OF THE TOWN ADMINISTRATOR*

## **TOWN ADMINISTRATOR'S REPORT**

### **May 21, 2012**

Town Administrator's reports are available on line at; <http://www.ashburnham-ma.gov>

- **TOWN COMMITTEES**

Currently there are still (2) openings on the Conservation Commission, (1) on the Capital Planning Committee, (1) Advisory Board, and (2) on the Historical Commission. These are listed on the Town's website under Volunteer Opportunities.

- **WATER TANK**

Water tank: Water tank ready for turnover awaiting the repairs on Water Street to insure pavement will not be disturbed once repaving is complete. May 28<sup>th</sup> is scheduled date.

Gardner Hill

Design

Repairs Completed

Bid to be awarded this week  
November 30<sup>th</sup>

- **ROADS**

Reclamation and paving for RT 101N and binder put down by May 24<sup>th</sup>. Final top coat will be applied within the next week.

- **PILOT**

Complete, signed copies are on file.

- **PARKS & RECREATION COMMITTEE**

Winchester Park reopened on May 11<sup>th</sup>. A short ceremony followed with 100's of hotdogs and ice cream sundaes which made it a great success. Thanks to all the hard work of volunteers and DPW employees. It is greatly appreciated by all.

Sweeney Playground also has seen several improvements which include repairs to the basketball court, new structures, and wood chips.

- **TOWN BUILDINGS**

The Board has asked for my recommendation for the South Ash fire station. It is my opinion that we should look to sell the property.

- **NEGOTIATIONS**

Dispatch started on May 14<sup>th</sup>, next meeting June 4<sup>th</sup>.

- **POLICE**

Chief Barrett is working on final cost, and will be meeting with Cushing Academy to finalize agreement with them for the new police officer.

- **DPW**

Land at the corner of Platts and Williams Roads will be taken through an action of eminent domain. Have contacted real-estate agent and will be finalizing purchase with Debbie Phillips.

- **STRATEGIC PLAN**

Met with Greg Fagan to get a sense of what he would be looking for in a five year strategic plan. Greg will be presenting at a future BOS meeting to review.

- **FORESTRY PLAN**

I met with Gary Howland and several members of the Conservation Committee to discuss a forestry plan for conservation land located over by Bush Hill Rd. They will be presenting a plan at a future BOS meeting.

**Reminder I will be on vacation next week May 29<sup>th</sup> to 31<sup>st</sup>. I will be in one day to sign warrants in both Ashby and Ashburnham. During my absence Sylvia Turcotte will be in charge.**