

Board of Selectmen
Extension 109
Town Administrator
Extension 109
Town Accountant
Extension 120
Town Clerk
Extension 114
Tax Collector
Extension 113
Treasurer
Extension 112 or 110
Board of Assessors
Extension 111
Land Use Office
Extension 117
Planning Board
Extension 121
Conservation Commission
Extension 115



Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

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TOWN OF ASHBURNHAM
Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430

OFFICE OF THE TOWN ADMINISTRATOR

TOWN ADMINISTRATOR'S REPORT

June 18, 2012

Town Administrator's reports are available on line at; <http://www.ashburnham-ma.gov>

- **TOWN COMMITTEES**

Currently there are still (2) openings on the Conservation Commission, (1) on the Capital Planning Committee, (1) Advisory Board, and (2) on the Historical Commission. These are listed on the Town's website under Volunteer Opportunities.

- **WATER TANK**

Water tank:

Water tank turn over on Monday June 18th

Gardner Hill

Design
Repairs Completed

Bid awarded
November 30th

- **ROADS**

Final top coat on Rt 101 North started on Thursday 6/14.

- **MEISSNER PROPERTY**

Met with the Meissner's and Conservation Commission to identify necessary actions for a joint application to do modifications to their wetlands area. Meissner's engineer to contact DEP.

- **TOWN BUILDINGS**

Started the process to generate RFQ for sale of the South Station building. There will be a minimum bid requirement on property.

- **NEGOTIATIONS**

Met with Dispatch Union have a tentative agreement that will be reviewed by board this evening.

- **POLICE**

Meeting with Dr. Tracy, Headmaster of Cushing Academy, to sign the final agreement on new police officer tonight.

- **DPW**

Land at the corner of Platts and Williams Roads will be taken through an action of eminent domain. In negotiations to establish an agreed upon price.

- **APPOINTMENTS**

It has been determined that the Board of Selectmen will not be re-appointing the William J. Bresnahan Scouting and Community Center Committee. This group has set up a Board of Directors and, as such, is no longer considered a Town Committee.

- **CDBG Program**

Notified by MRPC that the joint application for the CDBG Program, with Ashby, has been turned down. It appears that this program is for entitlement communities only, and without a Community Wide Needs (CWN) of at least 30, we are currently at 27, applications will not be accepted. Our score was 101 and the lowest accepted was 104.

- **VACATION**

My vacation plans for the next two months are: I will be out 6/25 to 6/29, and my summer vacation of 7/30 thru 8/3. Sylvia will be in charge in my absence and I will be available by phone.