

Board of Selectmen
Extension 109
Town Administrator
Extension 109
Town Accountant
Extension 120
Town Clerk
Extension 114
Tax Collector
Extension 113
Treasurer
Extension 112 or 110
Board of Assessors
Extension 111
Land Use Office
Extension 117
Planning Board
Extension 121
Conservation Commission
Extension 115



Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100
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TOWN OF ASHBURNHAM

*Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430*

OFFICE OF THE TOWN ADMINISTRATOR

TOWN ADMINISTRATOR'S REPORT March 3, 2014

Town Administrator's reports are available on-line at <http://www.ashburnham-ma.gov>

TOWN COMMITTEES

Currently there are openings on the following (1) Conservation Commission, (3) Council on Aging Board, (1) Capital Planning Committee and (1) Advisory Board. These are listed on the Town's website under Volunteer Opportunities.

BUDGET FY 15

Capital Planning Committee approved the FY 15 Capital Plan on February 12th. The AWRSD was present to discuss their draft capital plan and it's interaction with Ashburnham.

DPW

Steve and I met with the DPW union representatives and have reached a tentative agreement subject to BOS and bargaining unit approval. Need to schedule an executive session for March 17th.

GAS LINE

There is a proposed gas line to run through Ashburnham by Tennessee Gas Company. I have given them several available Board of Selectmen's meeting dates, at which time they will present their proposal to the Board and better define the route of the project. Contact information for Kinder Morgan the company working with the gas company is Ryan McCreery tel # 630-725-3802.

PARKS & RECREATION

The committee is requesting the Board accept the donation of 3 picnic tables (one handicap accessible) and two concrete benches from the town of Framingham. They are also giving us the form to pour our own benches in the future.

TOWN CAUCUS

- Caucus was Monday, February 24th. Those nominated were:
 - Moderator Donald "Jeff" Lawrence
 - Board of Selectmen Duncan Phyfe
 - Board of Health Patrick Durkee

- Planning Board George Cornwall
- Library Trustee (2) Joseph Gallien
 Edward Vitone
- Municipal Light Board Margaret Donovan
 Richard Ahlin

Anyone interested in running can obtain paperwork from the Town Clerk's office and will need to include the required 25 signatures (registered voters). These papers must be submitted no later than 5:00 p.m. on Tuesday, March 11th.

REMINDER – TOWN CLERK'S OFFICE

Don't forget to return your census forms to the Town Clerk's office. Failure to do so will result in removal from the voting list.