

Board of Selectmen
Extension 109
Town Administrator
Extension 109
Town Accountant
Extension 120
Town Clerk
Extension 114
Tax Collector
Extension 113
Treasurer
Extension 112 or 110
Board of Assessors
Extension 111
Land Use Office
Extension 117
Planning Board
Extension 121
Conservation Commission
Extension 115



Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100
FAX: (978) 827-4105

TOWN OF ASHBURNHAM

Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430

OFFICE OF THE TOWN ADMINISTRATOR

TOWN ADMINISTRATOR'S REPORT April 7, 2014

Town Administrator's reports are available on-line at <http://www.ashburnham-ma.gov>

TOWN COMMITTEES

Currently there are openings on the following (1) Conservation Commission, (3) Council on Aging Board, (1) Capital Planning Committee and (1) Advisory Board. These are listed on the Town's website under Volunteer Opportunities.

BUDGET FY 15

Warrant is set for the Annual Town Meeting and will consist of 21 articles. Advisory Board will vote their recommendations on articles for the annual town meeting at their April 8th meeting.

GAS LINE

Ryan McCreery from Kinder Morgan representing Tennessee Gas Company has committed to an April 9, 2014 for presentation discussion group to be held upstairs in the Town Hall at 6:30pm.

DPW

Plans for the new facility are coming along. There will be an open house at the current site on April 19th from 9am to noon. There is also information on the town's website and video presentation at AWCATV on demand

VMS ASBESTOS

Premier Abatement will begin the remediation on Wednesday April 9th

WATER LINE PROJECT

Received confirmation from James Fritz III, Rural Development, that based on the underwriting they are offering a loan of \$1,418,000 and a grant of \$607,000. This is a 29.98% grant to loan ratio. The loan will be for 40 years at 3.25%. They need approval papers by the 9th of April to be executed on the 11th of April. I will be meeting with Lyndon Nichols USDA Area Director on Wednesday the 9th to sign loan documents.

INSURANCE

Requests for bids for property and liability insurance went out March 19th and are due on April 16th.

VACATION

I will be on vacation from April 17th to April 24th and Sylvia will be in control.

ASH/WEST ROTARY

Per a conversation with Marianne Coswell the Ashburnham/ Westminster Rotary Club would like to donate \$1,000 to the Ashburnham Senior Center to be presented at the Awards Dinner on May 8. I request the Board's approval.