

**Board of Selectmen**  
 Extension 109  
**Town Administrator**  
 Extension 109  
**Town Accountant**  
 Extension 120  
**Town Clerk**  
 Extension 114  
**Tax Collector**  
 Extension 113  
**Treasurer**  
 Extension 112 or 110  
**Board of Assessors**  
 Extension 111  
**Land Use Office**  
 Extension 117  
**Planning Board**  
 Extension 121  
**Conservation Commission**  
 Extension 115



Animal Control  
 Board of Health  
 Building Commission  
 Conservation Commission  
 Council on Aging  
 Cultural Council  
 Electrical Inspector  
 Gas & Plumbing Inspector  
 Historical Commission  
 Municipal Planning  
 Parks & Recreation  
 Planning Board  
 Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

**TOWN OF ASHBURNHAM**  
**TOWN CLERK**  
 Town Hall, 32 Main Street  
 Ashburnham, Massachusetts 01430

January 4, 2024

The Annual Town Caucus for the purpose of nomination of candidates for the Town Offices, under the provisions of Section 117 to 121 inclusive, Chapter 53 of the General Laws will be held on Monday, February 26, 2024 at 7:00 P.M. at the Stevens Memorial Library, 20 Memorial Drive, Malcolm Stewart Room. Offices to be filled with the terms are listed below.

<u>OFFICE</u>	<u>OPEN POSITIONS</u>	<u>TERM</u>
<b>Moderator</b>	One	1 year
<b>Select Board</b>	One One	3 years 1 year
<b>Board of Health</b>	Two	3 years
<b>Planning Board</b>	One	3 years
<b>Library Trustees</b>	Two One	3 years 1 year
<b>Municipal Light Board</b>	One	3 years

---

**SELECT BOARD**  
**Approved on 1/22/24**

*Heather Ruziak*

---

Heather Ruziak, Town Clerk